

### Lewis Spence of Dallas to Officiate At Brazos Valley Kennel Club Show

The American Kennel Club approval of an All-Age Dog Show to be held under auspices of the newly organized Brazos Valley Kennel Club, has been received, and the sanction match will be held at the Animal Husbandry pavilion at Texas A. & M. College beginning at 2 p. m. on Sunday, January 13, it was announced by President J. A. Gray of the club.

Entries of puppies and grown dogs of all ages will be received until 1 p. m. on the day of the show, it was announced by Mrs. D. E. VanBuskirk, secretary. Any owner of a pure bred dog will be welcome to enter the dog in the show, and entry blanks will be mailed upon application by letter, telephone or in person from Mrs. Van Buskirk at her residence, 914 Southmore, Bryan, phone 2-7004.

The judge of the show on January 13 will be Lewis G. Spence of Dallas, one of the best-known can-

ine judges in America. Judge Spence is Southwestern Trial Board chairman for the American Kennel Club, and will judge at the Westminster Kennel Club show in Madison Square Garden, New York, on February 12, just a month after he judges the sanction match of the Brazos Valley Kennel Club.

Every Sunday afternoon dog owners are given instruction in training their dogs in obedience work by Dr. Delvin R. Knight. These training sessions are open to all dog owners and are held at 2 p. m. at the Animal Husbandry pavilion. Owners planning to show their dogs will gain valuable show experience by attending the obedience classes Sunday afternoon.

### Fish & Game Club Hears Program On Oregon Antelope

The Fish and Game Club of Texas A. & M. College held its regular semi-monthly meeting on January 7 in the Animal Industries building.

Feature attraction of the meeting was an interesting talk on "Antelope in Oregon" given by Michael Throckmorton, a member of the club. Throckmorton was in the employ of the Oregon Research Unit, Fish and Wildlife Service, at Oregon State College in 1944 to make a census of the antelope in the southeastern part of the state. During the months he spent in Oregon, he became well acquainted with the habits of antelope, and his account of experience and observations of this fleetest of all animals was enjoyed by those attending.

### Biology Club Meets

The Biology Club held its regular bi-weekly meeting Monday night with approximately thirty members present in the Science Lecture Room.

The third and final film in a series on "Human Reproduction," and "Normal Labor," was shown and membership cards were distributed.

The Club began making plans to put out the February issue of the Texas Academy of Sciences Magazine.

### Dean Bolton, Former Acting Prexy, Awarded Honorary Membership by Texas Engineers

Election as an honorary member of the Texas Society of Professional Engineers is the most recent of a number of distinctions won in fields of educational electrical engineering by Dr. Frank Cleveland Bolton, executive vice president and dean of the Texas Agricultural and Mechanical College.

From August 8, 1943 until May 26, 1944, "Dean" Bolton, as he is lovingly known regardless of official title, was the acting president of Texas A. & M. College. This was in the interim between the terms of Dr. Thomas Otto Walton and Gibb Gilchrist, the fifteenth man to serve as Texas A. & M.'s president.

Dean Bolton was born at Pontotoc, Mississippi, March 24, 1883, and was graduated from Mississippi State College in 1905. He had further training at Cornell University, University of Chicago, University of Wisconsin and at Ohio State University. He was awarded the degree of Master of Science by the latter institution in 1928. The honorary degree of LL.D. was conferred on him by Austin College in 1932.

He was a member of the Electrical Engineering teaching staff of Mississippi State College from 1905 to 1909, during which time he was promoted to an associate professorship. In 1909, he was ap-



F. C. Bolton

pointed head of the department of electrical engineering at the Texas A. & M. College.

During World War I he was director of military education activities of the college, and was in charge of the training of several thousand enlisted men for the technical branches of the Army.

Throughout World War II Dean Bolton handled matters of selective service for the college, and was instrumental in the College's brilliant record of training men for the armed forces.

In 1922, Dean Bolton became Dean of the School of Engineering, and in 1932, the duties of Dean of the College were added. At this time he relinquished his duties as head of the department of Electrical Engineering, but continued as a professor in that department. In 1937, he gave up the position of Dean of Engineering to become Vice President of the College, retaining his title of Dean of the College.

Dean Bolton has held high offices in the American Institute of Electrical Engineers and the Society for the Promotion of Engineering Education, and has served frequently as a consulting engineer. In 1936-37, he was chairman of the engineering section of the Association of Land Grant Colleges and Universities.

Since 1937 Dean Bolton's duties principally have been of an administrative nature, but he has retained his contacts in his chosen field of electrical engineering, and with his former pupils of the classroom.

"Dean" Bolton truly is one of Aggie's cherished and revered leaders. A Press Club banquet without Dean Bolton to hand out the awards would be a failure, and the same holds true of the annual Christmas party where each year employees with 25 years of service are honored.



### Made-to-Measure UNIFORMS... SHIRTS... SLACKS

We can make prompt delivery on made-to-Measure Uniforms... Shirts and Slacks. These garments are made in our own shop by Military Tailors who know the smart styling and tailoring that Aggies want.

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### OFFICIAL NOTICES

#### Classified

FOR SALE—4 piece maple living room suite and rug—\$50.00. 11 piece walnut dining room suite—\$250.00. Phone 4-8894.

FOR SALE—Pr. Senior boots—8, (Lucchese), Ice Cream and Khaki pants. Campaign Mat—7, Green Blouse—37, Green Trousers. Call 4-9809 or write E. V. Bond, P. O. Box 2164, College Station.

LOST—Black and gold Parker "61" pen Friday evening between Petroleum Bldg. and North Gate. Please return to T. A. Burtis, Chem. Eng. Dept. or Call 4-6002. Reward.

FOR SALE—Established beauty shop, good location, complete modern equipment. Call 4-9354.

Will the Aggie who left extra large coat in '42 Green Chevrolet Coach while enroute to Hearne please call 2-1378.

ity in households or offices only:

|                          |                 |
|--------------------------|-----------------|
| 1st 20 KWH               | .....5¢ per KWH |
| Next 40 KWH              | .....6¢ per KWH |
| Next 40 KWH              | .....4¢ per KWH |
| Next 80 KWH              | .....2¢ per KWH |
| All in excess of 180 KWH | 2¢ per KWH      |

Minimum charge for Domestic Lighting, \$2.00.

2. For commercial or industrial consumers using electricity in business establishments:

|                   |                  |
|-------------------|------------------|
| 1st 25 KWH        | .....10¢ per KWH |
| Next 400 KWH      | .....5¢ per KWH  |
| Next 1000 KWH     | .....4¢ per KWH  |
| All over 1425 KWH | 2¢ per KWH       |

Minimum charge for Commercial Lighting, \$2.00.

(B) Rates for water, domestic and commercial consumption:

|                      |                 |
|----------------------|-----------------|
| 1st 1,000 gals.      | .....75¢        |
| Next 2,000 gals.     | .....40¢ per M. |
| Next 3,000 gals.     | .....25¢ per M. |
| All over 5,000 gals. | .....20¢ per M. |

Minimum water charge, \$1.00.

(C) Rates for sewerage service:

1. For domestic consumers using sewerage services for households or office only:
 

|                             |             |
|-----------------------------|-------------|
| 1 Water Closet connection   | ..... 50¢   |
| 2 Water Closet connections  | ..... 75¢   |
| 3 or more Water Closet con. | .....\$1.00 |
2. For apartment and rooming houses using sewerage services:
 

|                                   |           |
|-----------------------------------|-----------|
| 1 Water Closet connection         | ..... 50¢ |
| Each additional Water Closet con. | 25¢       |
3. For commercial or industrial consumers using sewerage services for business establishments:
 

|   |           |
|---|-----------|
| 1st 7,000 gals. or fraction thereof of water used             | ..... 50¢ |
| Each additional 7,000 gals. or fraction thereof of water used | 25¢       |

 Where it can be shown that any considerable part of the water used by commercial and industrial consumers does not reach the sewers, the City Council may make such adjustments in their rates as shall be deemed just and equitable.

SECTION 2. Payment of bills:

(A) All charges due the City from consumers of public utilities services shall be based on bills rendered by the City to the consumer, and such bills shall be due and payable not later than the 15th day of the month next succeeding the month during which these services were rendered.

(B) All bills shall be discounted in the amount of 10 per cent under the rates specified in the schedules appearing in Section 1 of this Ordinance, provided, but provided only, that such bills exceed one (\$1.00) dollar in amount and are paid within the 15-day period set forth in Article (A) above.

SECTION 3. Disconnections and reconstructions:

(A) All electric, water and sewerage

connections shall be severed for any consumer of public utilities services who fails to pay all or any part of his total bill for such services within 15 days after the same shall be due and payable as provided in Article (A) of Section 2 above.

(B) When connections for public utilities services have been severed, as provided in Article (A) of this Section, the same shall be restored only when all amounts due the City shall have been paid and an additional fee of \$1.00 shall also have been paid to cover the expenses of the restoration for each type of service to be reconnected.

SECTION 4. Any ordinance or portion thereof in conflict with this Ordinance is hereby repealed, and the provisions of this Ordinance in case of conflict shall govern. If any portion of this Ordinance shall be declared invalid, such declaration shall not affect the other portions thereof. Passed and approved this the 13th day of December, A. D. 1945.

APPROVED: ERNEST LANGFORD, Mayor

(SEAL) ATTEST: S. A. LIPSCOMB, City Secretary

### Announcements

The College Library needs 1945 issues of Scientific Monthly. Anyone having these to contribute, please notify Mrs. Sugareff.

STUDENTS INTERESTED IN TUTORING

There is a demand for private tutoring by individuals who are having difficulty with some of their class work.

The Registrar's Office has been directed by the Executive Committee to make available to the Corps the names of students who are qualified and eligible to do special tutoring. Those students who feel they are qualified for such work should call by the Registrar's Office at once and place their name on file for this purpose.

H. L. HEATON, Registrar.

ORDINANCE NO. 86 AN ORDINANCE FIXING THE SCHEDULE OF UTILITY RATES GOVERNING PAYMENT OF BILLS, PROVIDING FOR DISCONNECTIONS AND RECONNECTIONS, AND REPEALING ORDINANCES OR PORTIONS OF ORDINANCES IN CONFLICT WITH THIS ORDINANCE.

Be IT ORDAINED by the City Council of the City of College Station, Texas:

SECTION 1. Schedule of rates. The monthly rates to be charged consumers for public utility services—namely, electricity, water and/or sewerage connection—shall be in accordance with the schedules as follows:

(A) Rates for electricity

1. For domestic consumers using electric-

### Announcing

the opening of  
**T. C. HINMAN**  
Jewelry Store and Watch Repair  
in the LAUTERSTEIN Bldg.

Go to George's for an  
E  
xhilarating cup of coffee  
O  
r a delicious sandwich. We are  
R  
eady at all times with  
G  
ood food and  
E  
xcellent drinks guaranteed to  
S  
atisfy your taste.

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**B BETTER TASTING**  
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All the Benefits of Smoking Pleasure

THE RIGHT COMBINATION OF THE WORLD'S BEST TOBACCOS Properly Aged

Always Buy **CHESTERFIELD**

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Support the Victory Clothing Drive

### Guion Hall

Continuous Show Starting at 1:00 p.m.

SATURDAY and SUNDAY

### THRILLING LOVE STORY!



Their love denied so long! The world couldn't keep them apart!

### GREER GARSON and GREGORY PECK

### The Valley of Decision

DONALD CRISP • LIONEL BARRYMORE  
PRESTON FOSTER • MARSHA HUNT  
GLADYS COOPER • REGINALD OWEN • DAN DURYEA  
JESSICA TANDY • BARBARA EVEREST  
MARSHALL THOMPSON

Screen Play by John Meehan and Sonya Levien  
Based on the Novel by Mercia Davenport  
Directed by TAY GARNETT  
Produced by EDWIN H. KNOPF  
METRO-GOLDWYN-MAYER PICTURE.

TUESDAY & WEDNESDAY

### SUSANNA TURHAN FOSTER BEY BORIS KARLOFF

GALE SONDERGAARD JUNE VINCENT  
THOMAS GOMEZ JANE FARRAR LUDWIG STOSSEL

### LOUPOTS An Aggie Institution

### Campus

Air-Conditioned Opens 1:00 P.M. — Ph. 4-1181

THURSDAY — LAST DAY

32 STARS in ED GARDNER'S  
**DUFFY'S TAVERN**

FRIDAY and SATURDAY Double Feature

No. 1

**SONG-STUDD!**  
**DELIGHTFULLY DANGEROUS!**  
Jane Powell • Ralph Bellamy  
Constance Moore • Morton Gould  
Produced by CHARLES R. ROGERS

No. 2

**COLUMBIA'S LEAVE IT TO BLONDIE**  
Based upon the comic strip "Blondie" created by Chic Young

SUNDAY and MONDAY

**FRED MacMURRAY**

**Captain EDDIE**  
THE STORY OF ROCKENBACKEE  
Also Popeye Cartoon

TUES. - WED. - THURS.

JENNIFER JOSEPH  
**Jones • Cotten**  
— Hal Wallis' production  
**"Love Letters"**  
A Paramount Picture  
Plus Color Cartoon