

# Official Notices

**Schedule of Events**  
October 3—United States Marine Band—Guion Hall—12:30 p. m. and 7:30 p. m.  
October 4—Faculty Dinner—Nagley Barber Dining Room, Bryson—9 p. m.—to 12 midnight.

### OFFICE OF THE COMMANDANT

**CIRCULAR NO. 4**  
1. The Executive Committee has authorized the Commandant to make the San Antonio trip, October 4, 1940, provided they obtain passes from these Headquarters before their departure.

2. Freshmen and sophomores living in the vicinity of San Antonio may make the trip provided they have special permission filed in the Commandant's Office for this particular trip from their parents or guardian, and obtain passes before their departure.

3. Passes must be turned in through first sergeants and forwarded to the Commandant's Office not later than Thursday noon, October 4, 1940.

4. The Missouri-Pacific Railroad will run a special train to San Antonio leaving College Station at 4:30 a. m., October 3, 1940, arriving in San Antonio at 9:30 a. m. The special train will be made up in San Antonio at 11:00 p. m., Saturday night, October 3, for the convenience of those who wish to get on the train early. Time of departure of the special train will be 1:00 a. m., Sunday morning, October 4. Tickets will be honored on the regular train leaving San Antonio at 1:30 p. m., Sunday night, October 4. The round trip ticket will be \$2.50.

5. Organization commanders and house-masters will convene their organizations and submit to these Headquarters not later than 5:00 p. m., Tuesday, October 2, the number of students in their organization who intend to ride the special train and also the number of students in their organization who intend to go otherwise.

6. The prescribed uniform for those students who are authorized to make the trip will be Number 1.

By order of the COMMANDANT,  
JOE E. DAVIS, Assistant Commandant.

### CIRCULAR NO. 5

1. The Commandant desires to compliment the Corps upon the splendid appearance of the organizations at meal formations, and to express his sincere thanks to the Cadet Officers for their

successful efforts to secure uniformity in dress. The careful attention to these details and the ready response of the Corps to the highest standards in all things, commendable.

JAMES A. WATSON  
Lt. Colonel, U. S. Army  
Commandant

### HEADQUARTERS CORPS OF CADETS

Agricultural and Mechanical College of Texas, College Station, Texas  
September 25, 1940

### CIRCULAR NO. 51

The following prescribed uniform regulations for special formations have been recommended by the Senior Class and approved by the Commandant.

1. Khaki slacks and shirt will be worn for drill until further notice.
2. Wool slacks will be worn for all meal formations, at athletic events while highway to and from College and in Bryan.
3. Khaki uniform is optional for wear during the day between meals.

By order of the COMMANDANT,  
JOE T. DAVIS,  
Assistant Commandant

### HEADQUARTERS CORPS OF CADETS

Agricultural and Mechanical College of Texas, College Station, Texas  
September 25, 1940

### GENERAL ORDER NO. 1

1. So much of General Order No. 4, these Headquarters, Sept. 18, 1940, is amended as follows:

Extract  
Call to Quarters, Wednesday, 7:15 p. m. Assembly, 7:30 p. m.

2. Underneath, preceding the picture show in the Assembly Hall on Wednesday nights will be excused from Call to Quarters.

By order of the COMMANDANT  
JOE T. DAVIS,  
Assistant Commandant

### PRE-MEDICAL STUDENTS

All pre-medical students who expect to apply for admission to medical college in 1941 are required to take the Medical Aptitude Test at 2 P. M., November 4, 1940. Forms for the test must be ordered in advance. Each person desiring to take this test should leave his order with me not later than Tuesday, October 3, 1940. Professor E. G. Putter, pre-medical advisor, Room 23, Science Bldg.

### TO NEW STUDENTS

(Including those who enrolled in Summer School)

The Psychological Tests for new undergraduate students will be given at the Assembly Hall next Friday, October 4. All freshmen classes will be suspended Friday morning. Absence of all advanced standing students who are to take the Psychological Test will count as excused absence. Advanced standing students who have taken this test at the institution they previously attended should write at once to the Registrar of the institution and request that the gross score made at the student on the American Council on Education Psychological Test be sent to the Registrar's Office at A. & M. A record has already been received in this office of the grade made by those students transferring from the North Texas Agricultural College.

A. M. to 10 A. M.

All new students whose surnames are A to K inclusive will meet in the Assembly Hall for the Psychological Test.

10 A. M. to 12 NOON

All new students whose surnames are L to Z inclusive will meet in the Assembly Hall for the Psychological Test.

10 A. M.

All new students whose surnames are A to K inclusive will meet in Guion Hall for an assembly.

Please be prompt in reporting to the Assembly Hall and to Guion Hall according to the schedule, as it is not possible for a student to be late and take the test. The cooperation of all concerned is requested.

E. J. HOWELL,  
For the Executive Committee

### ATTENTION SENIORS

Within the next week the Placement Bureau will start distributing personnel record blanks to seniors. These records, when executed, will be used to assist seniors secure employment after graduation. To complete the record, all seniors must furnish the Placement Bureau with a recent glossy print photograph, application size. This may be secured from the AggieLand Studio for 25 cents and it is suggested that you order this photograph when you have your picture taken for the senior section of the Longhorn.

Lucian M. Morgan, Director  
Placement Bureau  
Association of Former Students

### C.A.A. SECONDARY FLIGHT TRAINING

All students who are contemplating C.A.A. secondary training and who have completed the C.A.A. primary stage flight training elsewhere than at A. & M. College are requested to leave the following information at Dean Gilchrist's office:

(1) name of student, (2) place where primary course was taken, (3) name of director of primary course, and (4) name and address of flight operator and flight instructor.

This should be done at once in order to facilitate participation in the secondary program.

Howard W. Barlow, Head  
Department of Aeronautical Engineering

Seniors and juniors who attend the address by Dr. Oscar Johnston in Guion Hall at 11 a. m. Friday, October 4 will be granted excused absence from classes for that period.

F. C. Bolton,  
DEAN

Sophomore classes are suspended at 4:45 p. m. Thursday, October 3, to permit the sophomores to attend a lecture in Guion Hall by Dr. Oscar Johnston.

F. C. Bolton,  
DEAN

THURSDAY, October 3 is the last day for adding new subjects and for dropping subjects without a grade this semester. Subjects dropped after 5 p. m. today will carry a grade of "P".

F. C. Bolton,  
DEAN

Juniors interested in working on the advertising staff of the Battalion come by the Student Publications Office, Room 126, Administration Bldg. in the afternoon as soon as possible.

All students are notified that there is no occasion for jewelry of any kind to be worn in the dormitories. No occasion for this merchandise will be granted during the current school year.

Ormond B. Simpson, Chairman,  
Student Labor Committee

### INFANTRY SENIORS

This week, Monday through Friday, is the date to have your Longhorn pictures made. It is very important that they be made some time this week.

E. J. Raggett

### FACULTY DANCE

The first faculty dance of the year will be held at Messie Parker's Dining Room on Friday night, October 4 from 9 to 12. The AggieLand Orchestra will play. All members of the faculty and their friends are urged to attend.

D. J. Farrell, President  
J. R. Couch, Secretary

### KREAN AND KOW KLUB

A Kream and Kow Klub meeting is called for Thursday night, October 3, at 7:30 in the College Creamery. All members and interested students are urged to attend. Refreshments will be served.

F. C. Bolton,  
DEAN

### FUTING CLUB

There will be a meeting for any one interested in organizing a futing club Thursday, October 3 in the Mech. Eng. Lecture Room immediately after roll practice.

Club plan will be outlined as to cost and price of futing club.  
A. E. Nelson,  
Mech. Eng. Dept.  
Office 205

### SINGING CADETS

This is the last week for lyrics. Try-outs are still held every afternoon and every night. Wednesday night, the try-outs will be held in Guion Hall. Regular singing nights are Monday, Tuesday and Thursday.

### DEBATE CLUB

The first meeting of the Debate Club will be held Thursday night, October 3, at 7:30 p. m. immediately after roll practice in room 236 Academic Building. All students are invited to attend. Freshmen are eligible for the debate team.

### COTTON SOCIETY

There will be a meeting of the Cotton Society in the Textile Building Thursday, October 3, immediately after roll practice. All members are urged to attend as this is the first meeting of the year.

### ROUNDED TABLE CLUB

Seniors, Juniors, and Sophomores who are interested in group discussion of current questions are invited to attend an organization meeting of a rounded table club in room 215 Ac. immediately after roll practice on Thursday October 3. This club, which takes the place of the Debate Club, will offer an opportunity to many who could not undertake formal debate.

Geo. Summey, Jr.

### Nettie Lampana Co. Students:

There will be a meeting of all Lampana County students in room 23, Lecture Hall, Friday night after roll practice for the purpose of organizing a Lampana County Club.

### Classified

LOST—Brown leather bill fold, on or near campus recently. Will finder please return to J. W. Wilson, Chem. Bldg., 114, Chem. Bldg., 216, Petroleum Engineering Bldg., 205, or phone 4-9529. Reward. Positively no embezzlement.

LOST—Will the Aggie who has a Leather jacket left in his car last week-end please return it to M. E. Mitchell in 417 No. 6 or 95 Milner. Reward.

LOST—Saturday coupon book, No. 623. If found please return Dorm, No. 78, Room 224. Reward.

LOST—Slide rule, in C. E. Bldg., Rm. 28 on Sept. 24th. Reward for return to C. H. Dollison. Phone Bryson 902W.

LOST—A brown leather jacket. Left in Y.M.C.A. before roll practice last Friday night. Usual reward. Tod Graves, 211 No. 11.

FOR SALE—\$25.00 1940 Philco portable. No AC connection. Will sell for \$15.00. See M. E. Crossley, P. H. No. 5, or phone 4-4114.

RIDE TO SAN ANTONIO—1940 Oldsmobile, radio equipped. Leaving Saturday morning. Returning Sunday night. See Tex Flynn, 47 Milner or write Box 2845.

MEALS—Opportunity for 4 students. Meals only. Project House 6. \$16.00 per month.

RIDE TO SAN ANTONIO  
Round Trip \$2.00  
See A. L. Tobias between 11 and 3 o'clock on Thursday or Friday afternoon in the Y.M.C.A. parlor.

FOR RENT—Good room, 2 men. Prefer instructors or Faculty members. Twin beds, hardwood floors. Singmons springs. An ideal cool room with pleasant surroundings. J. B. Lauterstein.

### Rodeo—

(Continued from Page 1)

at three o'clock on October 18, but if you don't get through with your branding until night you will have to pay 50 cents. Or you can reserve a seat for six-bits; which might be a good idea if you want some free publicity because some picture men from "Life" and a passel of

### Essay Contest—

(Continued from Page 1)

required to submit an essay of under 2000 words and must deal with some phase of the methods employed by the meat packing industry in marketing meats, eggs, poultry, butter, and cheese. It is suggested that the essay cover the distribution of all these products as a group rather than writing about the handling of any one of them. Literature and references will be furnished by Swift and Company, Chicago, Ill., upon request. One of the interesting features of the contest is that all essays will be judged by a group of persons from A. & M. College and there will be one representative selected from this school. Separate contests are being held at all other leading agricultural colleges in the United States. A representative will be selected from each and all winners will take part in the offer of Swift and Company.

Any student interested in the contest is requested to contact B. R. Dana at the Animal Husbandry office, or read the provisions of the contest which are posted on the A. H. bulletin board in the Animal Industries building.

news reel agencies have been contacted to come down for the show.

After you get ushered in by some of the second year Animal Husbandry students you will be greeted by all the cowboys and cowgirls in the Grand Entrance before the ropin' and buckin' begins in earnest.

Among this herd will be R. T. "Cape" Caperton and M. R. Callahan who will be the dukes for the show.

After it's all over the pay will be counted up and used to stake the Livestock Judging team on their trips to Kansas City and Chicago.

Last year the cowhands made over \$700 on the show and they ain't expectin' a let-down this time.

KARL J. WILLIAMS, Graduate assistant in the Poultry Husbandry department, judged a poultry exhibit at Schulenberg last Saturday, October 28. The exhibit was a medium-sized show, housing approximately 250 birds which were largely of the American or Mediterranean breeds.

### Dairymen—

(Continued from Page 3)

ment Station, Dr. A. H. Kuhlman of Oklahoma A. & M. will discuss some of the feeding problems which the dairyman is likely to encounter. In the past several years Kuhlman has done considerable research work in this field and is expected to bring valuable information to those attending the short course. The first dairymen's short course was held in 1934 with an attendance of 65 dairymen. Each succeeding short course has seen an increase in the attendance until there is promise of a record attendance this year. The five previous short courses have been met with much enthusiasm and all sections of Texas have been well represented.

In an effort to reach as many persons as the facilities here will handle, county agents from each of the more populous dairy counties of the state are urged to send as many as six representatives. By so doing, they will not only help the dairy industry of the state in general, but will receive more definite service in the dairy program from each county.

The detailed program for the short course will be available for distribution November 1. It has been tentatively prepared and consists of discussions and demonstrations on newer developments in feeding dairy cattle, selection, breeding, management, and the economics of dairy farming. The entire program will be full, including night sessions devoted to a discussion of general dairy farm problems presented by the dairymen attending the short course.

## United Science Clubs Will Hold Meeting Tonight

Plans for the United Science Clubs of A. & M., selection of officers for the club to fill a number of vacancies which have occurred, and future speakers will be the principal topics for discussion at the meeting of the A. & M. Biology Club in the Science Hall lecture room tonight after roll practice.

The Biology Club is in charge of

the program for the first meeting of the United Science clubs to be held in November. Speakers on the program, who are to be students, will have the opportunity of entering competition for a place on the Texas Academy of Science program where they will again be listed against students from other colleges for a cash prize.

Those members of the club wishing to become proficient in the use of the operation of the 16 mm. sound projector owned by the club will be asked to turn in their schedules to Dr. Charles LaMotte who is the examiner of operators.

**GET WINDOW SHADES HERE!**

6 ft. x 36 in. Paper	25¢
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7 ft. x 28 in. Fabric	40¢
7 ft. x 32 in. Fabric	40¢
7 ft. x 48 in. Fabric	75¢

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