

Long Horn Rush is About Over

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SMITH BROS. CAMPUS STUDIO

a time when there has been less need of preparedness for war. The United States has not an enemy upon the face of the earth.

"Defence, defence, they cry! But every army that ever existed has been for defence. Remember that the militarists play with fire. The thing is to be stopped here and now. When they say we must bring our military equipment up to efficiency, it means that we enter upon the road that leads to war. We should remain a great power only until the world makes up its mind to put an end to American militarism."

"The next time anyone tells you that a cannon is made to keep peace, you tell him that a cannon is made to kill men." This was the observation of Mr. Leon Fraser. "The agitator's argument that our security lies in being stronger than any other country, will hold equally true for every coun-

try besides us. The creation of 'National security leagues' in this country will mean the creation of 'National security leagues' in Japan. If today all had four guns and tomorrow eight, we would be relatively in the same position, but the increased burden would lead eventually to bankruptcy or an explosion."

Dr. Carlton Hayes, professor of modern history, said: "Western Europe has managed to keep peace for forty-three years, although gradually increasing its armaments each year. The burden of militarism became unbearable and the present war followed. After the outbreak of the war I had one comfortable feeling when I read that all Nations insisted that this war was The Last War. And yet in December, 1914, just three months later, we are told that the great lesson for us is that we in America must

embark on a sea of militarism. Let us be rational. Who is going to attack us? There is bound to be peace in the United States unless we deliberately give offence. There is no need for a defensive armament; there is only need for armament if we want to provoke a war.

"One of the great questions for the coming generation is going to be this question of militarism, and it is the duty of every student in our colleges and universities to make his decision and declare where he stands. If you go in for militarism don't be satisfied with mere sops—demand ten thousand dreadnoughts and innumerable submarines; but if you think this country can maintain peace without force of arms, cast your lot with us."

Militarism and College Men.

(By Paul Douglas.)

The flag has often been used as an excuse for chauvinism. It should stand for National dignity and self-control. Patriotism has been made the excuse for foolish aggression and senseless fears. It should be the highest representation of a Nation's ideal of social betterment. The hero to our minds has been the officer in uniform waiving a crimson sword. He is rather the man in overalls.

We have seen a system of international relationship founded on fear—and we have prided ourselves upon the fact that we were guided by reason. We have witnessed year by year the overmounting crop of dreadnoughts and of cannon—and we have plumed ourselves upon the fact that we were rather producing harvesters and rails. We have seen the youth of every country locked up in barracks and drilling on parade grounds, while the young men of America have

been battling with the forces of nature—and finally, as the culmination of all this senseless system, we have seen the hand of every Nation, like a cinematograph desperado or a Bowery gangster, go to his hip, and recklessly, without rhyme and reason, start the slaughter which is but murder, and which has transformed most of the civilized world into a human shambles. And we have prided ourselves upon the fact that we could never fall into a system of such egregious folly.

And now when no danger threatens our coast, when all Nations are looking to us as a friend—not as a foe—when the great possibility of bringing about the world's peace seems to be only a question of almost a few short months, when all eyes are turned toward us and all Nations are half-ready to have us show that international relations can be based on mutual understanding and mutual respect rather than upon fear and upon aggression, at this time when never in the history of the world was there such a call for patience and for prudence, there are some who would have us assume an attitude of mingled suspicion and fear!

The hideous fallacy of military force preventing a war should, by the events of the last five-months, be forever driven from the human mind. Peace does not come from bayonets or from bullets. Their children are rapine and murder. Bankruptcy and explosion can only follow.

At crucial times in our country's history, hundreds of thousands of young men have been willing to lay down their lives in war. Now at this crucial time in the world's history, there is as great a need to resist

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