

soul, the being and attributes of God, the incarnation and passion of the Savior, the resurrection of the body, and the general judgment—that are distinctly set forth. More that might have been given us just as readily, such as the history of the angels, the employments of heaven, the condition of lost spirits, and a thousand other matters, are wisely withheld. The human mind would in its present stage of development be oppressed with too much knowledge just as the eye would be blinded by excess of light. Moreover the information actually given in the Bible, more than any other, satisfies the mind. “The entrance of Thy words giveth light.”

Both the origin of the world and the character of the Creator as thus given, satisfies the human mind. There must have been something before the existence of the material universe to account for its origin. He is its CREATOR and NOT its offspring. The same is true of the origin and destiny of man.

The information which the Bible gives us concerning the being and attributes of God and the character of his Son, our Lord, is equally satisfying. Verily, the fool hath “said” not ever THOUGHT, “HATH SAID”—not in his head for as an intellectual conception it is impossible to a sane mind—“hath SAID in his HEART, no God.”

The supremacy of the Bible as an educator appears not simply in the wisdom with which it gives its instruction, in the satisfying nature of all that it does impart, but also in the exalted character of what it communicates. It is a species of information which the human mind most craves to possess, and yet what it cannot obtain elsewhere.