

GUARDIANS OF THOSE HEIRS AND CUSTODIANS of the treasure which comes to them.

It is in view of this higher relationship between you and us that the doctrine of my text comes home to us this morning. "Let him that is being taught the truth make common cause in all good respects with him that teacheth." Let us see that there is no lagging when the order of the day is "Forward." Let us see that the duties of the day well done lead on to truer, nobler, manlier work. Let us bear in mind the noble saying of that great educator, Horace Mann, "Be ashamed to die until you have won some victory for humanity," and, applying it to our daily life and intercourse with men, let us be ashamed to live in a community or set of surroundings such as this; let us be ashamed to enjoy its advantages and thrive under its privileges, without adding our mite, be it ever so little, to the peace, order, moral tone, and general progress of its individuals.

One of the noblest features of true manhood is what we call ingenuousness. It means openness, transparency of motive and behavior, such that if you have a grievance against me, you come at once to me for its rectification, or, if you have done something of which you are ashamed, you do not hide it, try to justify it, and smooth it over, but acknowledge it openly and try to remove its ill effects. Clean, honest-eyed, open-hearted, conscientious men, it is a pleasure to have dealings with them; they are the ones upon whom the EARNESTNESS of living impresses itself. Out of them, as out of tried building stone, there is no difficulty to construct an edifice which will command the landscape